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## BIB DATA SHEET

CONFIRMATION NO. 3529

|                                                                                                                                                                                                                             |                                                                                                                   |                                              |                                                                                                                                                                                                                                                                           |                                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
| <b>SERIAL NUMBER</b><br>10/518,635                                                                                                                                                                                          | <b>FILING or 371(c) DATE</b><br>08/22/2005<br><b>RULE</b>                                                         | <b>CLASS</b><br>073                          | <b>GROUP ART UNIT</b><br>2855                                                                                                                                                                                                                                             | <b>ATTORNEY DOCKET NO.</b><br>Q85366 |
| <b>APPLICANTS</b><br>Hiroshi Shima, Tokyo, JAPAN;<br>Katsuhiro Kobayashi, Tokyo, JAPAN;<br>Wataru Seki, Tokyo, JAPAN;<br>Yukio Aoike, Tokyo, JAPAN;<br>Takahisa Shizuku, Tokyo, JAPAN;                                      |                                                                                                                   |                                              |                                                                                                                                                                                                                                                                           |                                      |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/JP03/07441 06/11/2003 <i>Yes JD</i>                                                                                                                     |                                                                                                                   |                                              |                                                                                                                                                                                                                                                                           |                                      |
| <b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2002-181485 06/21/2002 —<br>JAPAN 2002-294904 10/08/2002 — <i>Yes JD</i><br>JAPAN 2002-379916 12/27/2002 —<br>JAPAN 2002-380505 12/27/2002 —<br>JAPAN 2003-66710 03/12/2003 — |                                                                                                                   |                                              |                                                                                                                                                                                                                                                                           |                                      |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b>                                                                                                                                                                    |                                                                                                                   |                                              |                                                                                                                                                                                                                                                                           |                                      |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                | 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                | <input type="checkbox"/> Met after Allowance | <b>STATE OR COUNTRY</b><br>JAPAN                                                                                                                                                                                                                                          | <b>SHEETS DRAWINGS</b><br>37         |
| Verified and /JONATHAN M DUNLAP/                                                                                                                                                                                            | Examiner's Signature                                                                                              | Initials                                     | <b>TOTAL CLAIMS</b><br>19                                                                                                                                                                                                                                                 | <b>INDEPENDENT CLAIMS</b><br>1       |
| <b>ADDRESS</b><br>SUGHRUE MION, PLLC<br>2100 PENNSYLVANIA AVENUE, N.W.<br>SUITE 800<br>WASHINGTON, DC 20037<br>UNITED STATES                                                                                                |                                                                                                                   |                                              |                                                                                                                                                                                                                                                                           |                                      |
| <b>TITLE</b><br>Method for measuring forces acted upon tire and apparatus for measuring forces acted upon tire                                                                                                              |                                                                                                                   |                                              |                                                                                                                                                                                                                                                                           |                                      |
| <b>FILING FEE RECEIVED</b><br>3590                                                                                                                                                                                          | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                              | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                      |